

January 28, 2010

Attn: Mr. Charles Burger
Operations Department
USACE
Ft. Worth District
P.O. Box 17300
Ft. Worth, TX 76102

Dear Mr. Burger:

I met with several of the USACE staff on January 15, 2010 to discuss Lake Wright Patman and the White Oak Creek Wildlife Management area. As you are aware, I am collecting data from USACE and TPWD related to reallocation of flood storage to water supply for Lake Wright Patman.

From that meeting I developed a list of data needs presented below. After review of the list, please let me know if you have any documentation, data, etc. responsive to this list.

- Cultural Surveys,
- Archeological Survey and/or site assessments,
- Boundary lines for USACE property,
- Flood easement coverage, and
- Recreational facility locations (coverage), including area and site specifics, if possible.

Should you need any additional information, please don't hesitate to contact me at (512) 326-5659. Thank you in advance for assisting us in this matter.

Sincerely,

David Harkins, Ph.D., P.E.
Vice President

January 28, 2010

Texas Parks & Wildlife Department
Mr. Carter Smith, Executive Director
4200 Smith School Road
Austin, TX 78744

Dear Mr. Smith:

I met with several of the TPWD staff on January 15, 2010 to discuss Lake Wright Patman and the White Oak Creek Wildlife Management area. As you are aware, I am collecting data from USACE and TPWD related to reallocation of flood storage to water supply for Lake Wright Patman.

From that meeting I developed a list of data needs presented below. After review of the list, please let me know if you have any documentation, data, etc. responsive to this list.

- Vegetative mapping,
- WOCWMA boundary coverage,
- Bottomland hardwood boundary coverage (for WOCWMA and USACE),
- Infrastructure in WOCWMA (Roads, Bridges, Levees, water control),
- Public use (hunting, trails, etc.),
- Wildlife impacts (eagles, endangered species),
- Atlanta State Park, and
- LiDAR data and/or any Contour data better than the NED 10 Meter Contour dataset

Should you need any additional information, please don't hesitate to contact me at (512) 326-5659. Thank you in advance for assisting us in this matter.

Sincerely,

David Harkins, Ph.D., P.E.
Vice President