

From: "Nancy Herron" <Nancy.Herron@tpwd.state.tx.us>
To: <sigrid.clift@beg.utexas.edu>, <katie@ktb.org>, <jennifer.walker@sierrac...>
Date: 9/13/2005 3:57 PM
Subject: RE: Water Ed Meeting 9-20

CC: "Cappy Manly" <Cappy.Manly@tpwd.state.tx.us>, "Karen Marks" <Karen.Marks...>
Forgot to mention: if you want to distribute handouts or samples, bring
20 -25.

Thanks --

Nancy

-----Original Message-----

From: Nancy Herron

Sent: Tuesday, September 13, 2005 2:56 PM

To: 'sigrid.clift@beg.utexas.edu'; 'katie@ktb.org';
'jennifer.walker@sierraclub.org'; 'w-younger@tamu.edu';
'dmacomb@tceq.state.tx.us'; Nancy Herron; 'cbaker@subsidence.org';
'em20@txstate.edu'; 'jgipe@txfb.org'; 'stacy.pandey@twdb.state.tx.us';
't_trail@texas-wildlife.org'; 'Madril.Amadee@epamail.epa.gov';
'ellis@nwf.org'; 'WYounger@ag.tamu.edu'; 'susan.hovorka@beg.utexas.edu'

Cc: Cappy Manly; Ann Miller; Karen Marks; Lydia Saldana

Subject: Water Ed Meeting 9-20

Thank you all for agreeing to participate in this upcoming meeting of state water educators! I'm very excited and hope you are as well. We're planning for a "roundtable" of sharing and discussion of statewide water education efforts.

In preparation for the meeting, please:

1. Review your contact information asap (draft attached) so that we may provide a list to everyone at the meeting.
2. Be prepared with a brief synopsis of your water education projects/initiatives. I would ask that we have one spokesperson from a group or agency to help keep us on time. Feel free to bring samples or handouts if you want. We can set up items in an adjoining room to look at during lunch.

Meeting Details

Tuesday, September 20, 2005

10 a.m. - 2 p.m.

McKinney Falls State Park at the Smith Visitor Center

(The park is located in southeast Austin, near the Bergstrom Airport.)

See maps and more information about the park at:

www.tpwd.state.tx.us/spdest/findadest/parks/mckinney_falls/.

You will not need to pay an entrance fee; let them know at the gate that you are there for the water education meeting. It's very casual, so please dress comfortably.

Lunch: Feel free to bring a sack lunch or we can take orders for a box lunch, \$7.50 each. Order attached.

<< File: Attendee List Info.doc >> << File: Lunch
Order.doc >>

Agenda:

10 - 10:30 am	Update on messaging and water campaign from the Governor's Task Force on Water Conservation
10:30 - Noon	Compare notes on each of our water education priorities & programs (No more than 10 minutes each - sorry, there are a lot of us! Consider bringing a few show-and-tell items.)
Noon - 12:30	Lunch Break
12:30 - 2 pm	Finish as a working lunch - and discuss ways we might leverage each others' efforts. Consider the possibility of some coordinated water conservation action campaign.

Please let us know if you have any other questions or concerns, and see you next week!

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